

## ENTRY BLANK

PLEASE TYPE OR PRINT

*C* Entered previous May Show

yes     no

Ms.

Mr. Artist

JUDITH SACOMON

(Last Name Last)

Permanent

Address 2681 Euclid Hts. Blus. CLEVELAND HTS.

Street

City

OHIO 44106 Tel. (216) 321-3574

Zip

Area Code

Temporary or

Studio Address 1615 MERWIN ST. CLEVELAND

Street

City

OHIO Tel. (216) 241-7033

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

- Artist will pick up at Museum.  
 Museum should dispose of.  
 Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

Both Bowls are in two section  
(legs & bowls) stack bowl on legs

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Judith Salomon

# ENTRY BLANKS

**1**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Electric     6. Crafts

Materials

Clay -

Title

TABLE BOWL I

Price or NFS

\$200.

Insurance Value  
if NFS Only

Size

12" x 16" x 14"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

X

REJECTED

DO NOT WRITE IN THIS SECTION

14(PP)

ACCEPTED

X

REJECTED

**2**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Electric     6. Crafts

Materials

Clay

Title

TABLE BOWL II

Price or NFS

\$200.

Insurance Value  
If NFS Only

Size

12" x 16" x 14"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

X

REJECTED

DO NOT WRITE IN  
THIS SECTION

15(PP)

ACCEPTED

X

REJECTED

RECEIVED

2/19/2023

DATE

3/20/2023 AR